AGENDA

FOR A REGULAR MEETING ON MONDAY, December 23, 2002 OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY ROOM 120 OF THE COUNTY OFFICE BUILDING 9:00 A. M. 201 SOUTH JONES, NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve minutes of the special meeting of December 13, 2002, and the regular meeting of December 16, 2002.

E. New Business:

- 1. Discussion, Consideration, and/or Action to Approve the Modification of Contract between the Board of County Commissioners and Oklahoma Housing Finance Agency for the HOME Investment Partnership Program. Revised Contract Period is from June 1, 2001, through February 28, 2003.
- 2. Discussion, Consideration, and/or Action to Approve to Renewal of the Contract between the Cleveland County Health Department and Extra Attic Storage for one 10x20 storage unit in the amount of \$67.50 per month.
- 3. Approve the following Cash Fund Appropriations Lapsed Balances:

| a. | Sheriff's Service Fee | \$ 142.50 |
|----|------------------------------------|------------|
| b. | Sheriff's Service Fee | 19,464.34 |
| c. | Sheriff's Federal Share Rev. Fund | 500.00 |
| d. | Sheriff's Revolving Fund | 12,394.57 |
| e. | Treasurer's Certification Fee Fund | 11,850.67 |
| f. | Assessor's Visual Inspection Fund | 48.30 |
| g. | Local Law Enforcement Block Grant | 250.00 |
| h. | Highway Unrestricted | 982.95 |
| i. | Highway Unrestricted | 410,950.22 |
| j. | Fair Board Fund | 7,507.11 |
| k. | Youth & Family Center Fund | 240.00 |
| 1. | Bridge Capital Improvement Fund | 9,765.00 |

- 4. Discussion, Consideration, and/or Action to Approve the Allocation of Alcoholic Beverage Tax in the amount of \$28,298.56.
- 5. Approve the following Blanket Purchase Orders:

| a. | General Fund 03-3549 – B2B 03-3553 – B2B | Sysco Food Services of OK Hiland Dairy Foods | 2,500.00 300.00 |
|----|--|---|--------------------|
| b. | Highway Unrestricte | d Fund | |
| | 03-3493 – T2A | Palace Auto Supply | \$1,200.00 |
| | 03-3500 - T2A | Ameripride Uniform Services | 1,500.00 |
| | 03-3526-T2A | Ace Hardware of Noble | 500.00 |
| | 03-3535 - T2A | G & R Auto Parts, Inc. | 600.00 |
| | | | |
| c. | Heath Fund | | |
| | 03-3550 - MD2 | Copelin's Office Center | 2,500.00 |
| | 03-3551 - MD2 | LABSCO Med/Lab Sup. | 2,500.00 |
| | 03-3552 - MD2 | Sooner Copy Machines | 1,500.00 |
| | | | |
| d. | Fair Board Fund | | |
| | 03-3532 – FF2 | Creative Printing | 750.00 |
| | 03-3534 - FF2 | Locke Supply Company | 500.00 |
| | 03-3536 - FF2 | Fair Publishing House | 1,500.00 |
| | | - | |
| e. | Bridge Capital Impro | ovement Fund | |
| | 03-3486 – BCI3 | Stout & Henry Surveying, Inc. | 10,000.00 |

6. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 03-0220 - B2A | 02-0393 - T2A |
|---------------|---------------|
| 03-2138 - B2B | |
| 03-2891 – B2A | 02-6854 -BCI3 |
| | |
| 03-0462 - MD2 | 03-0219 - T2A |

7. Review, Audit and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY02/03

| a. | General Fund | \$ 773,550.29 |
|----|------------------------------|---------------|
| b. | Highway Unrestricted Fund | 191,115.12 |
| c. | Health Fund | 10,100.38 |
| d. | Sheriff's Service Fee Fund | 514.07 |
| e. | Sheriff's Revolving Fund | 9,493.44 |
| f. | County Clerk's Line Fee Fund | 1,450.00 |
| h. | Fair Board Fund | 1,911.86 |

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| 1. | Au | oum. |

| Date posted: December 19, 2002 | |
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| - | County Clerk |